



MEETING: LICENSING SUB-COMMITTEE
DATE: Tuesday 10th October, 2023
TIME: 11.00 am
VENUE: Birkdale Room - Southport Town Hall, Lord Street, Southport, PR8 1DA

Member

Councillor Waterfield
Councillor Corcoran
Councillor Lynne Thompson

COMMITTEE OFFICER: Amy Dyson Democratic Services Officer
Telephone: 0151 934 2045
E-mail: amy.dyson@sefton.gov.uk

If you have any special needs that may require arrangements to facilitate your attendance at this meeting, please contact the Committee Officer named above, who will endeavour to assist.

Members are requested to attend a Briefing Meeting commencing at 10.15 a.m. on Tuesday 10th October in the Churchtown Room, Southport Town Hall.

We endeavour to provide a reasonable number of full agendas, including reports at the meeting. If you wish to ensure that you have a copy to refer to at the meeting, please can you print off your own copy of the agenda pack prior to the meeting.

A G E N D A

1. Appointment of Chair

2. Declarations of Interest

Members and Officers are requested to give notice of any personal or prejudicial interest and the nature of that interest, relating to any item on the agenda in accordance with the relevant Code of Conduct.

3. Licensing Act 2003 – Sub Committee - The Rose Tea Room, 3 Weld Parade, Birkdale, PR8 2TD

(Pages 3 - 18)

Report of the Assistant Director of Place (Highways and Public Protection)